

Thiel Engineering Consultants
500 Lamonte Ranch Pkwy Suite 105b
Reno, NV 89511

APN 1320-13-000-008

R12

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 49416

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of ~~NEVADA~~ ^{NEVADA})
County of WASHOE) : SS

I, Jeffrey R. Reimer, do hereby swear under penalty of perjury
base right holder

that the assertions of this affidavit are true.

1. I am the owner-of-record of all (a portion of) Permit 49416
(circle one) permit number, certificate number

as indicated in the records of the Nevada State Engineer.
or decreed right

2. I hereby withdraw an amount of water equivalent to:

0.433 CFS 129.28 Acre-Feet, (64 Lots x 2.02)

enter a total amount of water equal to the sum of 2.02 a.f.f. of 1,800 g.p.d. for each proposed individual lot

acre feet annually from the water appropriated under Permit 49416
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more part-

icularly described as follows: SE 1/4 SW 1/4 SW 1/4 NW 1/4 Portion of NE 1/4 NW 1/4, Section 13.
Describe land drying up; describe with quarter sections, section. SE 1/4
NE 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, SE 1/4 SE 1/4, W 1/2 W 1/2, Section 14; NW 1/4, NE 1/4 NE 1/4, S 1/2 NE 1/4, NE 1/4
township, range, M.D.B. & M. and assessor's parcel numbers
Portion of E 1/2 SW 1/4, Section 23; NW 1/4 Section 24, SW 1/4 NE 1/4, NW 1/4 SE 1/4, NW 1/4 SW 1/4 Portion
of NE 1/4 NW 1/4, Portion of SW 1/4 NW 1/4, Portion of SE 1/4 NW 1/4, Section 26; All in T.13.N.,

R.20E., M.D.B. & M.

3. This withdrawal of the water right or portion of the water right is for the purpose

of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: Portions of the S $\frac{1}{2}$ Section 23,
Describe place where water will be used; describe with

T. 13N, R. 20E., M.D.B.&M. See Attached APN and APN List. Water to be
quarrel reservoir, Section, Township, Range, M.D.B.&M. and attached parcel map and attach map

Used on 64 lots of Phase 1 of Grandview Estates as shown on Attached Draft

Final Map.

4. I understand that this withdrawal of all/ a portion of Permit 49416
(circle one)

permit number, certificate number or address right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 22 day of November, 19 2000


Affiant's signature

Jeffrey Reimer
Manager

Affiant's printed name

Rolling J Ranch/Nevada LLC
a Nevada Limited Liability Company
1920 Standford Avenue, Suite 1
Modesto, CA 95350

Mailing Address

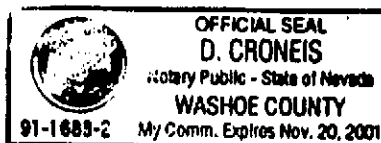
(775) 833-3004
~~(209) 579-2020~~

Telephone number

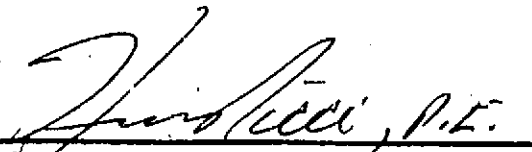
Subscribed and sworn to before me

this 22 day Nov, 19 2000

D. Cronis
NOTARY PUBLIC



APPROVED: This 31ST day of JANUARY, 19 2001.


State Engineer

SEAL

REQUESTED BY
Thiel Engineering
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

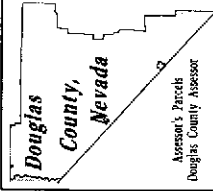
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RECORDER

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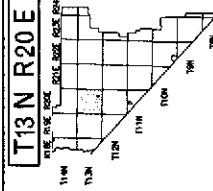


Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number
on
110
Parcel Sub/Seq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address



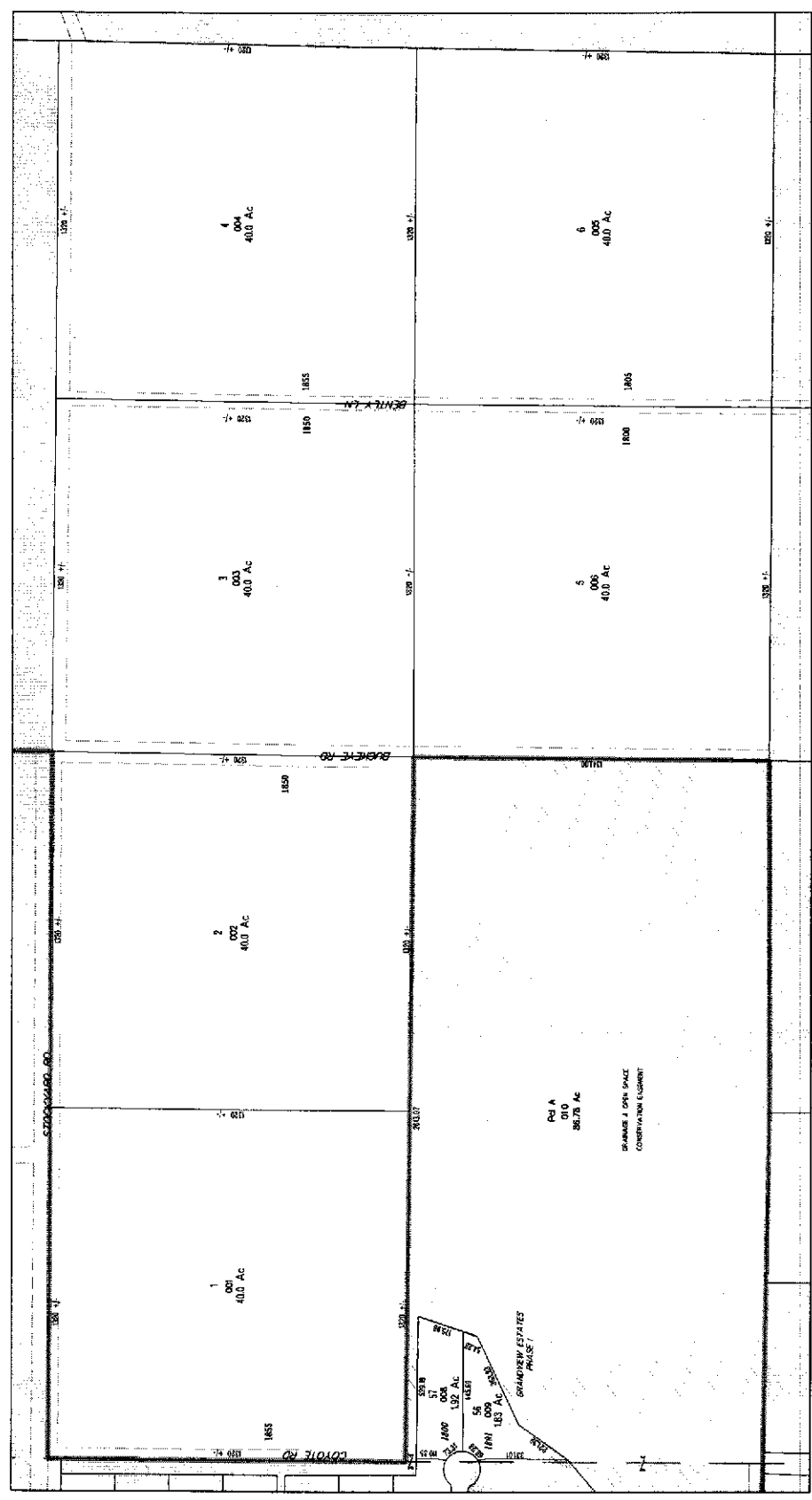
SEC. 24											
6	5	4	3	2	1	12	11	10	9	8	7
16	15	14	13	12	11	24	23	22	21	20	19
30	29	28	27	26	25	36	35	34	33	32	31

S 2 SEC			
1	2	3	4
5	6	7	8

1320-24-002

SCALE: 1" = 400'

REVISED: 06/20/2011



49416 R12 New POU not included in 49416